

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 12, 1978	G 2-25001	G 2-25001 P	G 2-25001 C

NAME			
ROJAR ENTERPRISES INC.			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
5006 22nd Ave SE	Lacey	Washington	98503

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	35	4
QUANTITY, TYPE OF USE, PERIOD OF USE		
4 acre-feet per year	group domestic supply continuously	

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1436 feet east and 338 feet south from the West Quarter corner of Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE $\frac{1}{4}$ SW $\frac{1}{4}$	35	18	1 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the northwest corner of said subdivision and running thence south to the north margin of right-of-way of Northern Pacific Railway Company; thence northeasterly along said north margin of right-of-way to a point due south of a point on the north line of said subdivision, 660 feet east of the point of beginning; thence north to said point on the north line of said subdivision; thence west along said north line of subdivision to the point of beginning; Thurston County, Washington, and that portion of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35, T. 18 N., R. 1 W.W.M., lying southerly of Mullen County Road; EXCEPTING therefrom that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35, T. 18 N., R. 1 W.W.M., described as follows:

Beginning at a point on the north line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$  south 87°23'46" east 660 feet from its northwest corner; running thence south 02°29'49" west parallel to the west line of said subdivision 611.18 feet to the intersection with the north margin of Burlington Northern Railway right-of-way; thence south 57°38'39" west along said north margin 305.66 feet; thence north 02°29'49" east 821.03 feet to the south margin of county road known as Mullen Road; thence south 87°23'46" east along said south margin of road 246.31 feet to its intersection with the east line of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35; thence south 02°03'12" west along the east line 34.77 feet to said north line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 35; thence south 88°19'56" east along said north line 4.25 feet to the point of beginning; EXCEPT that part lying in the east 660 feet of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

ALSO EXCEPTING therefrom the west 205 feet of the remainder; ALSO EXCEPTING therefrom the north 350 feet (as measured along the east line) and ALSO EXCEPTING therefrom the west 205 feet; ALSO EXCEPTING therefrom the north 450 feet (as measured along the west line); TOGETHER WITH AND SUBJECT TO an easement for ingress, egress and utilities over the east 30 feet of the west 220 feet of that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 35, lying southerly of county road known as Mullen Road and northwesterly of Burlington Northern Railway right-of-way.

PROVISIONS

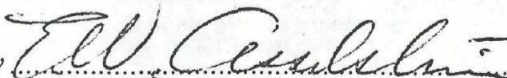
Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

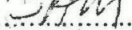
This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this .....7th day  
of February, 19 79

WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

by   
E.W. ASSELSTINE, Regional Manager

ENGINEERING DATA

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